

COVER



Colleagues:

We are better together. Although our work is individually distinct, the whole fabric of our support for each other and our shared interest in faith and history is made better by our work together.

Your presence on our campus is a source of pride. We admire your commitment to both the study of history and the inquiry into matters of faith; indeed, both are critical to an understanding of our past and the challenges of our future. The study of these two disciplines requires great integrity and authenticity. We must tell our story well and with conviction in our service to future generations.

May this time spent together embolden you for even greater scholarship and support for principles of intrepid inquiry.

Andrew K. Benton
President
Pepperdine University

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About the Conference on Faith and History:

The Conference on Faith & History is a community of scholars exploring the relationship between Christian faith and history. We welcome members from a variety of Christian traditions around the world. We also seek to learn from scholars outside the Christian tradition. Our primary goal is to encourage excellence in the theory and practice of history from the perspective of historic Christianity.

The purposes of the Conference on Faith and History are the following:

- To encourage scholars to explore the relationship between Christian faith and historical studies.
- To provide a forum for discussion of philosophies, methods, and traditions of history and to foster research in the general area of faith and history.
- To encourage and advance teaching and research informed by Christian faith commitments.
- To bring before the larger historical community the concerns and perspectives of Christian historians.
- To sponsor international, national, and regional meetings.
- To publish *Fides et Historia*.
- To provide a context for mentoring and networking among historians from various Christian traditions.

The 29th Biennial Meeting of the Conference on Faith & History

September 24-27, 2014 at Pepperdine University in Malibu, California

Theme: Christian Historians & Their Publics

Contemporary historians have a somewhat complicated relationship with “the public.” We long to have public audiences who will be challenged and shaped by our work, but most of us tend to produce highly specialized scholarship and write primarily for other scholars.

When we do address the public, our often myth-busting strategies can come across as patronizing, contemptuous, and even politically motivated. As historians, who are our “publics”? And what responsibilities, if any, do we owe them? Are there public venues for historical understanding that we should be exploring? Does our peculiar identity as Christians have any bearing on the publics we address, what we have to say, or how we say it? Are there Christian ways of thinking about and doing public history? Is there a Christian public for our work as historians?

Conference Organizers:

Students Conference Program Chairs:

Bryan Lamkin, Azusa Pacific University and Brad Hale, Azusa Pacific University

Main Conference Program Chair:

Jay Green, Covenant College

Local Arrangements:

Loretta Hunnicutt, Pepperdine University

2014 Biennial Conference on Faith and History Schedule

Undergraduate Student Conference Schedule:

Wednesday, September 24

5:00-7:00 p.m.	Registration <i>Hahn Fireside Room</i>
7:00-8:00 p.m.	Plenary Session <i>Hahn Fireside Room</i>
8:00-9:00 p.m.	Reception <i>Hahn Fireside Room Patio</i>

Thursday, September 25

8:00-9:00 a.m.	Registration <i>Hahn Fireside Room</i>
8:45-10:00	Concurrent Sessions <i>See detailed schedule below for locations</i>
10:00-10:30 a.m.	Morning Break <i>Hahn Fireside Room</i>
10:30-11:45	Concurrent Sessions <i>See detailed schedule below for locations</i>
11:45-1:00	Lunch and Plenary Session <i>Hahn Fireside Room</i>
1:15-2:30	Concurrent Sessions <i>See detailed schedule below for locations</i>
2:30-3:00 p.m.	Break <i>Hahn Fireside Room Patio</i>
3:00-4:15	Concurrent Sessions <i>See detailed schedule below for locations</i>

Main Conference Schedule:

Thursday, September 25

4:00-8:00 p.m.	Registration <i>Philips Plaza Courtyard</i>
7:00-8:30 p.m.	Plenary Session One <i>Smothers Theater</i>
8:30-10:00 p.m.	Reception <i>Philips Plaza Courtyard</i>

B o o k

E x h i b i t *

H o u r s :

T h u r s d a y ,
4 - 7 p . m .

F r i d a y ,
8 - 6 p . m .

S a t u r d a y ,
8 - 5 p . m .

P h i l i p s
P l a z a
C o u r t y a r d

*Books authored by Plenary Speakers are also on display at the Pepperdine Bookstore in the Tyler Campus Center

Friday, September 26

7:00-9:00 a.m.	Continental Breakfast <i>Philips Plaza Courtyard</i>
7:30-10:00 a.m.	Registration <i>Philips Plaza Courtyard</i>
8:00-9:30 a.m.	Concurrent Sessions <i>See detailed schedule below for locations</i>
9:30-10:00 a.m.	Morning Break <i>Philips Plaza Courtyard</i>
10:00-11:30 a.m.	Concurrent Sessions <i>See detailed schedule below for locations</i>
11:30 a.m.-1:00 p.m.	Lunch <i>Philips Plaza Courtyard</i>
1:00-2:00 p.m.	Plenary Session Two <i>Smothers Theater</i>
2:15-3:45 p.m.	Concurrent Sessions <i>See detailed schedule below for locations</i>
3:45-4:15 p.m.	Afternoon Break <i>Philips Plaza Courtyard</i>
4:15-5:45 p.m.	Concurrent Sessions <i>See detailed schedule below for locations</i>
7:00-9:30 p.m.	Plenary Session Three: Conference Banquet <i>Sheraton Agoura Hotel Salon 3 and 4</i>

Saturday, September 27

7:00-9:00 a.m.	Continental Breakfast <i>Philips Plaza Courtyard</i>
8:00-9:30am	Concurrent Sessions <i>See detailed schedule below for locations</i>
9:30-10:00 a.m.	Morning Break <i>Philips Plaza Courtyard</i>
10:00-11:30 a.m.	Concurrent Sessions <i>See detailed schedule below for locations</i>
11:30 a.m.-1:00 p.m.	Lunch <i>Philips Plaza Courtyard</i>
1:00-2:00 p.m.	Plenary Session Four <i>Smothers Theater</i>
2:00-3:30 p.m.	Afternoon Break <i>Philips Plaza Courtyard</i>
2:30-4:00 p.m.	Concurrent Sessions <i>See detailed schedule below for locations</i>

Book Exhibit*

Hours:

Thursday,
4 - 7 p.m.

Friday,
8 - 6 p.m.

Saturday,
8 - 5 p.m.

Philips
Plaza
Courtyard

*Books authored
by Plenary
Speakers are also
on display at the
Pepperdine
Bookstore
in the Tyler
Campus Center

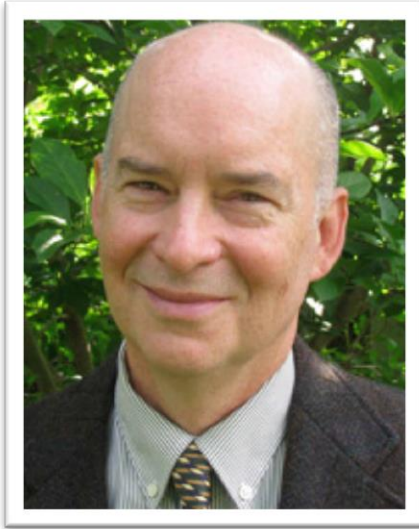
MAIN CONFERENCE PLENARY SPEAKERS

Allen C. Guelzo is the Henry R. Luce Professor of the Civil War Era, and Director of Civil War Era Studies at Gettysburg College. He is the author of *Abraham Lincoln: Redeemer President* (1999), *Lincoln's Emancipation Proclamation: The End of Slavery in America* (2004) and *Lincoln and Douglas: The Debates That Defined America* (2008). His history of the battle of Gettysburg, *Gettysburg: The Last Invasion* (2013) was a *New York Times* best-seller, and won the Lincoln Prize, the Guggenheim-Lehrman Prize in Military History, the Richard Barksdale Harwell Award, and the Fletcher Pratt Award.



Colleen McDannell is professor of History and Sterling M. McMurrin Professor of Religious Studies at the University of Utah in Salt Lake City. Her current research focuses on the cultural history of Latter-day Saints with a forthcoming book on the history of Mormon women since polygamy. Her publications include *The Spirit of Vatican II: Catholic Reform in America* (Basic Books), *Catholics in the Movies* (Oxford, 2007); *Picturing Faith: Photography and the Great Depression* (Yale, 2004), *The Religions of the United States in Practice* (Princeton, 2001), *Material Christianity: Religion and Popular Culture in America*, (Yale, 1995), *Heaven: A History* with Bernhard Lang (Yale, 2nd ed., 2001) and *The Christian Home in Victorian America: 1840-1900* (Indiana, 1986). Her research and teaching has been funded by a John Simon Guggenheim Memorial Foundation Fellowship, the Fulbright's John Adams Chair in American History, and an Indo-American Fellowship.





John Wigger is Professor and Chair of the Department of History at the University of Missouri. What has always interested him most in terms of research are religious movements that grow quickly and become large because they do something new in their cultural setting. Professor Wigger's books include *American Saint: Francis Asbury and the Methodists* (Oxford, 2009), *Taking Heaven by Storm: Methodism and the Rise of Popular Christianity in America* (Oxford, 1998; paperback, University of Illinois Press, 2001), and *Methodism and the Shaping of American Culture*, co-edited with Nathan Hatch

(Kingswood Books, 2001). He is currently working on a book on the PTL Club empire of Jim and Tammy Bakker, which is under contract with Oxford University Press.



Charles Marsh is the Commonwealth Professor of Religious Studies at the University of Virginia and director of the Project on Lived Theology. He is the author of seven previous books, including *The Last Days*, (Basic Books, 2000) and *God's Long Summer: Stories of Faith and Civil Rights* (Princeton, 1997), which won the 1998 Grawemeyer Award in Religion. He was a recipient of Guggenheim Fellowship in the Creative Arts and named the 2010 Ellen Maria Gorrissen Fellow at the American Academy in Berlin, and he has served as the Dietrich

Bonhoeffer Visiting Professor at Humboldt University in Berlin. He lives in Charlottesville, Virginia.

Undergraduate Student Conference Schedule

Bryan Lamkin and Brad Hale, Coordinators

Wednesday, September 24

5:00-7:00 p.m. Registration

Hahn Fireside Room

7:00-8:00 p.m. Plenary Session

Hahn Fireside Room

Chairs: Bryan Lamkin and Brad Hale, Azusa Pacific University

Welcome and Opening Remarks

Gary Selby, Director of the Center for Faith and Learning, Pepperdine University

Keynote Address: “What am I Going to do with This? Musings at the Intersection of History, Faith, and Self-Discovery”

Mary Sanders, Oklahoma State University, CFH Graduate Student Representative

8:00-9:00 p.m. Reception

Hahn Fireside Room Patio

Thursday, September 25

8:00-9:00 a.m. Registration

Hahn Fireside Room

8:45-10:00 Concurrent Sessions

Session 1: Abolition and Civil War

Hahn Fireside Room

Chair: Bryan Lamkin, Azusa Pacific University

Papers: “Fifty Shades of Brown: John Brown and the Darker Side of Calvinism”

Cassandra White, Washburn University

“Saving the Oppressor and the Oppressed: Angelina Grimké’s Sense of Calling in Her Christian Abolitionism”

Cailey Stuebner, Pepperdine University

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“The Atlanta Campaign and its Implications for the Civil War”
Zeke Barber, Huntington University

Session 2: German Politics

Heritage Center (Payson Library Room 312)

Chair: Ruth Dewhurst, Georgia State University

Papers: “Liberalism in 19th Century Germany”
Evan Wolford, Huntington University

“The Bauhaus: 1919-1933: Did the Bauhaus art movement reflect the political and social chaos of the Weimar Republic?”
Jennifer Farrell, Point Loma Nazarene University

Session 3: European Heretics

Surfboard Room (Payson Library Room 327)

Chair: Bryan Givens, Pepperdine University

Papers: “Giordano Bruno: The Life of a Philosophical Heretic”
Kelsey Snyder, Huntington University

“The Historical Context of John of Damascus”
Kari Miller, John Brown University

10:00-10:30 a.m. Morning Break

Hahn Fireside Room

10:30-11:45 Concurrent Sessions

Session 4: Historians and Their Historians

Hahn Fireside Room

Chair: Brad Hale, Azusa Pacific University

Papers: “Margery Kempe”
Kaitlyn Lee, Azusa Pacific University

“Women in Herodotus”
Lauren Gilmore, Point Loma Nazarene University

“Arrian”
Nick Primuth, Azusa Pacific University

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Session 5: Jim and Jane Crow

Surfboard Room (Payson Library Room 327)

Chair: Mary Sanders, Oklahoma State University

Papers: “Jim or Jane Crow?: A Discussion of White Women and Segregation”

Audrie Maynard, Vanguard University

“The Fighting Deacon: A True ‘Brunette in a Blonde Town’”

Austin Harrison, Mercer University

Session 6: From Europe to America

Heritage Center (Payson Library Room 312)

Chair: Matthew Stewart, Syracuse University

Papers: “The Adventure of the Undying Detective: Christopher Morley and the Formation of the Baker Street Irregulars”

Megan Lafferty, Mercer University

“The Salvation Army’s Campaign in America”

Jonah Perine, Point Loma Nazarene University

Session 7: The Cold War

Raitt Recital Hall

Chair: Steven Edgington, Hope International University

Papers: “The Cuban Missile Crisis: Secrecy and Geopolitics”

José Castaneda, Hope International University

“Almost Too Late: The Jupiter Missiles in Turkey and the Cuban Missile Crisis”

Hillary LaMont, Hope International University

11:45-1:00 Lunch and Plenary Session

Hahn Fireside Room

Roundtable Discussion: “Why I Hate (or Love) the History Channel”

Panelists: John Fea, Messiah College
 Rick Kennedy, Point Loma Nazarene University
 William McCoy, Eastern Nazarene University
 Michael Wilson, Vanguard University

Moderator: Brad Hale, Azusa Pacific University

1:15-2:30 Concurrent Sessions

Session 8: Capitalism and Communism

Hahn Fireside Room

Chair: David Nelson, California Lutheran University

Papers: “The Resurrection of Cambodia 1979-80”
Mallorie Oetman, Huntington University

“The Bolivian Drug Trade and Its Implications for U.S. Relations”
Karen Pedraza, Saint Mary’s College of California

“The Implications of the Cold War on US-Congolese Relations”
Amber Moore, John Brown University

Session 9: Public and Local Histories

Heritage Center (Payson Library Room 312)

Chair: Stewart Davenport, Pepperdine University

Papers: “Associated Women for Pepperdine: Enriching the Legacy—An
Analysis of the Role and Function of the Associated Women for
Pepperdine in the New Right Movement, 1958-1968”
Sarah Dannemiller, Pepperdine University

“Recovering Institutional History: A Study of the Relationship
between Eastern Nazarene College and the City of Quincy”
Maegan Bourne, Eastern Nazarene College

Session 10: Comparative Religion

Surfboard Room (Payson Library Room 327)

Chair: Bill Wood, Point Loma Nazarene University

Papers: “Christian-Muslim Relations in the Early Modern Philippines”
Rieyen Clemente, University of the Philippines

“Blood in the Sand: An American’s Revelation of the Quran”
Chris Piro, University of Arkansas

“Cultural Crisis: Prophets and the Pan-Indian Struggle of the Ohio
Territories”
Clint Betkey, Point Loma Nazarene University

2:30-3:00 p.m. Afternoon Break

Hahn Fireside Room Patio

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3:00-4:15 Concurrent Sessions

Session 11: Liberty and Values

Surfboard Room (Payson Library Room 327)

Chair: Ryan McIlhenny, Providence Christian College

Papers: “Clear and Present Protection: Abrams, Holmes, and Free Speech in the United States”
Jared Huhta, Huntington University

“Tracing the Trajectory of the Brethren in Christ Peace Position in the United States”
Brooke Strayer, Messiah College

Session 12: Religious Life in America

Heritage Center (Payson Library Room 312)

Chair: Jonathan Den Hartog, University of Northwestern

Papers: “The Potential Sainthood of Father Junipero Serra”
Adam Holden, Point Loma Nazarene University

“The Concept of the U.S. as Chosen during WWII”
Andrew Baxter, Azusa Pacific University

Session 13: Early Modern Religion

Hahn Fireside Room

Chair: Dan Christiansen, Biola University

Papers: “The Devil in the Courtroom: Joseph Glanvill’s Demonology and the Legality of
Witchcraft Beliefs in Early Modern England”
Jacob McAuliffe, Eastern Nazarene College

“The Glorious Revolution”
Rebekah Kimble, Houghton College

“Catherine de Medici and the St. Bartholomew’s Day Massacre”
Amy Landhuis, Huntington University

Main Conference Schedule

Jay Green, Program Director

Thursday, September 25

4:00-8:00 p.m. Registration

Philips Plaza Courtyard

7:00-8:30 p.m. Plenary Session One

Smothers Theater

Chair: Jay Green, Covenant College

Welcome: Rick Marrs, Provost

Plenary Address: “Respectability: The Pursuit of a Historical Illusion”
Allen Guelzo, Gettysburg College

8:30-10:00 p.m. Reception

Philips Plaza Courtyard

Friday, September 26

7:00-8:30 a.m. Continental Breakfast

Philips Plaza Courtyard

8:00-10:00 a.m. Registration

Philips Plaza Courtyard

8:00-9:30 a.m. Concurrent Sessions

Session 1: Documentary Filmmaking: Reinvigorating a City as a Christian Endeavor

Hahn Fireside Room

Chair/Comment: Cameron Airhart, Houghton College

Presentation: “Buffalo: This Place Matters”
John Paget, Paget Films

Session 2: Christians and Gender in Twentieth-Century America

Heritage Hall Trophy Room

Chair/Comment: Barry Hankins, Baylor University

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Papers: “Evangelizing the Psyche, Taking Back America: The Mainstream Aspirations Behind Evangelical Pro-Family Politics”
Danielle DuBois Gottwig, National Archives

“Christian Education and the Gender Wars: How the History of American Women's Higher Education Helps Nuance the Complementarian-Egalitarian Debate”
Andrea Turpin, Baylor University

“How the Pro-Life Cause Became a Women's Movement”
Daniel Williams, University of West Georgia

Session 3: The Princeton Tradition in American Religious History
Faculty Dining Room (Tyler Campus Center)

Chair/Comment: Paul Kjoss Helseth, University of Northwestern, St. Paul

Papers: “B.B. Warfield and the Lay Reader”
Bradley Gundlach, Trinity International University

“John Gerstner, History, and Shaping of Modern Evangelicalism”
Jeff McDonald, University of Stirling

Session 4: Indigenous Christianities in the British Empire
Surfboard Room (Payson Library Room 327)

Chair: Charles Weber, Wheaton College

Papers: “Jesus Christ's Golam: Bengali Baptist Evangelists, 1800-1850”
Kelly Elliott, Abilene Christian University

“Germans Were Once Pagans: Ghanaian Christians Study the Ancient Conversion of their Missionary Guests, 1840-1880”
Paul Grant, University of Wisconsin-Madison

“Reflections on the Protestant Legacy in India in Light of the 1857 Rebellion”
Chandra Mallampalli, Westmont College

Comment : Steve Edgington, Hope International University

Session 5: Classroom as Public
Stauffer Chapel

Chair/Comment: Robert Tracy McKenzie

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Papers: “Historical Thinking Among Ordinary Christians’ or ‘The Undergraduate Class as a Public’”
Patrick Connelly, Montreat College

“Confessions of a Christian Historian at Mr. Jefferson’s University: The Secular University Classroom as a Public Audience”
D.H. Dilbeck, Oklahoma Baptist University

“Undergraduate Classrooms as Our Public”
Nalani Hilderman, San Diego Christian College

Session 6: Christian Historiography and Method: Re-Thinking Conventions
Raitt Recital Hall

Chair/Comment: Mike Kugler, Northwestern College

Papers: “An Argument Against Disinterestedness”
Stephanie Derrick, University of Stirling

“Joseph Milner’s Historical Selection as Noteworthy Revision of Protestant Historiography and Identity”
Paul Gutacker, Baylor University

Session 7: Christian Historians as Public Scholars
Heritage Center (Payson Library Room 312)

Chair/Comment: Russ Reeves, Providence Christian College

Papers: “The Historian as Missionary: Reflecting on the Life and Work of Kenneth Scott Latourette”
Darin Lenz, Fresno Pacific University

“History, Historians, Moral Judgments, and the Public: Lord Acton on Nationality”
Paul Michelson, Huntington University

9:30-10:00 a.m. Morning Break
Philips Plaza Courtyard

10:00-11:30 a.m. Concurrent Sessions

Session 8: Christian Faith and Public Memory
Surfboard Room (Payson Library 327)

Chair/Comment: Rick Pointer, Westmont College

Papers: “Twentieth Century Protestants and the Role of Historical Memory”
Margaret Bendroth, Congregational Library

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“Public Spaces, Sacred Memories: The Oklahoma City National Memorial and Museum as a Site of Secular Devotion”
Jay Green, Covenant College

“Christian Archivists and Their Publics: Who Founded Father's Day, and Why is it on the Third Sunday in June?”
Janet Hauck, Whitworth University

Session 9: Region and the Historical Imagination
Heritage Center (Payson Library 312)

Chair/Comment: Ronald Wells, Maryville College

Papers: “Kevin Starr's California: The California Dream Series in Theological Perspective”
Jason Sexton, University of Southern California

“Walker Percy, Stoicism, and the Honor-Bound South”
Brian Smith, Montclair State University

Session 10: Congregational History and Method
Heritage Hall Trophy Room

Chair/Comment: Jared Burkholder, Grace University

Papers: “Doing Thick Loving History: How the doing of Congregational Histories Refines Historical Methodology”
Bryan Schneider, Trinity Evangelical Divinity School

“Part of the Body: The Risky Location of the Christian Historian”
Peter Slade, Ashland University

Session 11: Engaging Catholic Social Thought: Papal Authority and the Public Intellectual
Hahn Fireside Room

Chair: Eric Miller, Geneva College

Papers: “The Public Role of the Catholic Historian Between Post-Metaphysical History and Ratzinger's Theology of History”
Enrico Beltramini, Notre Dame de Namur University

“Papal Power and its Discontents: The Perils of Being a Catholic Public Intellectual in the Nineteenth Century”
Thomas Albert Howard, Gordon College

Comment: Eugene McCarragher, Villanova University

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Session 12: Devotional Practices and Historical Study

Raitt Recital Hall

Chair/Comment: Jay Case, Malone University

Papers: “Bible Study and the Professional Historian”
Roger Chapman, Palm Beach Atlantic University

“An Exercise in Historical Devotionalism”
John Thomas Scott, Mercer University

Session 13: Roundtable—Searching for Jobs, Hiring Colleagues: A Conversation about the Academic Job Search

Faculty Dining Room

Chair/Moderator: T.J. Tomlin, University of Northern Colorado

Panelists: Josh McMullen, Regent University
Shannon Harris, King University
Beth Barton Schweiger, University of Arkansas

11:30 a.m.-1:00 p.m. Lunch

Philips Plaza Courtyard

11:30 a.m.-1:00 p.m. Graduate Student Luncheon

Hahn Fireside Room

[Note: pick up your lunch from Philips Plaza Courtyard and bring it to the Fireside Room]

1:00-2:00 p.m. Plenary Session Two

Smothers Theater

Chair: Barry Hankins, Baylor University

Plenary Address: “Heritage Religion and the Mormons”
Colleen McDannell, University of Utah

2:15-3:45 p.m. Concurrent Sessions

Session 14: Roundtable—Dear Colleagues: What Christian Public Historians Want You to Know About Our Field, Our Audiences, and What We Need from You

Hahn Fireside Room

Chair/Comment: James LaGrand, Messiah College

Panelists: Susan Fletcher, Navigators
Jenny Lund, Historic Sites for the LDS Church

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Session 15: 20th Century Evangelicalism

Heritage Center (Payson Library 312)

Chair : Stewart Davenport, Pepperdine University

Papers: “Building Rugged Physique and Christian Character’: Kanakuk
Kamps and the Development of Muscular Christianity”
Hunter Hampton, University of Missouri

“Welcome Home: Southern Baptists, Women, and Postwar
America”
Adina Johnson, Baylor University

“I Have Become All Things to All People: The Prosperity Gospel
and American Culture”
Jonathan Root, University of Missouri

Comment: Elesha Coffman, University of Dubuque Theological Seminary

Session 16: Religion in Early Atlantic History

Payson Library Room 314

Chair: Tim Hall, Central Michigan University

Papers: “Godly Magistrates: The Theological Self-Understanding of Civil
Rulers in Colonial New Haven”
John Simons, Trinity Evangelical Divinity School

“Early Evangelicals, Print Culture, and their Publics”
Jonathan Yeager, University of Tennessee at Chattanooga

Comment: Susan Lim, Biola University

**Session 17: Roundtable—It’s an Emerging Force: Brazilian Evangelicalism, 1950
to the Present**

Faculty Dining Room (Tyler Campus Center)

Chair/Comment: Andy Draycott, Biola University

Panelists: “Which Evangélicos? Historical Traces of Progressive Social
Thought and Action within Latin American Protestantism”
Ronald Morgan, Abilene Christian University

“What I Saw at the Revolution”
Eric Miller, Geneva College

“Embracing Limitations in Our Scholarship on Brazil...and
Elsewhere”
Jay Case, Malone University

Session 18: Teaching History to Students of Faith

Surfboard Room (Payson Library Room 327)

Chair: Margaret Bendroth, Congregational Library

Papers: “Teaching History to Mormon Undergraduates”
Rachel Cope, Brigham Young University

“Teaching Denominational History”
Lisa Diller, Southern Adventist University

“Teaching History for the People of God: the Missional Potential of the Undergraduate Survey”
Martin Spence, Cornerstone University

Comment: Heather Vacek, Pittsburgh Theological Seminary

Session 19: Roundtable—Revisiting the Historiography of Faith-based Colleges

Heritage Hall Trophy Room

Chair/Moderator: Tom Mach, Cedarville University

Panelists: Megan Boccardi, Quincy University
John Coats, Lee University
Paul Fessler, Dordt College

Session 20: Roundtable—Christian Historians and Social Media

Smothers Theater

Chair: Jonathan Den Hartog, University of Northwestern St. Paul

Panelists: John Fea, Messiah College
Christopher Gehrz, Bethel University
Paul Putz, Baylor University

3:45-4:15 p.m. Afternoon Break

Philips Plaza Courtyard

4:15-5:45 p.m. Concurrent Sessions

Session 21: Historical Documentary Production in a Christian University

Hahn Fireside Room

Chair: Samuel Smith, Liberty University

Papers: “Defamation and Rights of Privacy in Historical Filmmaking”
Daniel D. Helberg, Shed Media.

“Integrating History and Cinematic Studies: A Preliminary Assessment”

Carey Roberts, Liberty University

“Historical Documentary: Is There Any Such Thing as Being Objective”

Stephan Schultze, Liberty University

Comment: Craig Detweiler, Pepperdine University

Session 22: Religion and Social Problems in the 19th Century

Heritage Hall Trophy Room

Chair/Comment: James Bratt, Calvin College

Papers: “Leo XIII, Abraham Kuyper, and Keir Hardie: Community as a Solution to Nineteenth-Century Social Problems”

Ruth Dewhurst, Georgia State University

“‘A Ridicule on the Sacred Institution’: Religion, Republicanism, and Liberal Divorce Laws, 1800-1845”

Alyssa Gerhardt, Baylor University

“Blessed Are the Peacemakers: Religion, Manhood, and Nonviolence During the American Civil War”

Darin Tuck, University of Missouri

Session 23: The American Puritan Pursuit of a Public Theology

Surfboard Room (Payson Library Room 327)

Chair/Comment: David Weir, Nyack College

Papers: “George Philips, John Winthrop, and the 1631 Catholicism Controversy: Complicating the Concepts of Authority and Dissent in Puritan Massachusetts”

Timothy Wood, Southwest Baptist University

“Cotton Mather and the Biblical Tradition of Republican Government”

Rick Kennedy, Point Loma Nazarene University

Session 24: Race and Ethnicity in 20th Century American Protestantism

Faculty Dining Room (Tyler Campus Center)

Chair: Mike Wilson, Vanguard University

Papers: “A 40 Years' Missions of Korean Church of Chicago: An Educational History of Korean Theologies and Immigrant Reality of the Korean-Americans and Their Ethnic Churches”

Dae Sung Kim, McCormick Theological Seminary

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“Coloring the Young People's Prayer Meeting: The Sunday School Times and the Challenge of Mid-Century ‘Race Relations’”
Miles Mullin, Southwestern Baptist Theological Seminary

Session 25: Teaching Non-Western History to Students in the Context of Christian Higher Education

Payson Library Room 314

Chair/Comment: Matt Harper, University of Central Arkansas

Papers: “Listen to My Word’: The Value of African History in Teaching Christian Approaches to the Past”
Trisha Posey, John Brown University

“Reacting to Modernity: Helping Students in Christian Universities Understand Islamist Movements”
Robert Moore, John Brown University

“Paucity and Possibilities: Teaching and Researching the History of East Asia and ‘the Rest’ in Evangelical Higher Education”
Joshua Sooter, New York University

Session 26: History’s Role in Christian Apologetics

Heritage Center (Payson Library Room 312)

Chair/Comment: Ryan McIlhenny, Providence Christian College

“How Historicity Gained a Monopoly on Truth in Evangelical Hermeneutics, or, why Jonah’s Fish is Real and Pinocchio’s Isn’t”
Jason Hentschel, University of Dayton

“C.S. Lewis in the Dock: His ‘Argument from Desire’ Before the Bar of History”
Keith Beutler, Missouri Baptist University

Session 27: Roundtable—Evangelicalism in Modern Britain Turns 25: Reexamining David Bebbington's "Quadrilateral" Thesis

Smothers Theater

Chair: Jonathan Yeager, University of Tennessee at Chattanooga

Panelists: Darren Dochuk, Washington University
Mark Noll, University of Notre Dame
Molly Worthen, University of North Carolina at Chapel Hill

Comment: David Bebbington, University of Stirling

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7:00-9:30 p.m. Plenary Session Three: Conference Banquet

Sheraton Agoura Hotel Salon 3 and 4

Chair: Robert Tracy McKenzie, Wheaton College

Plenary Address: "Reaching a Wider Audience"
John Wigger, University of Missouri

SATURDAY 27 SEPTEMBER

7:00-8:30 a.m. Continental Breakfast

Philips Plaza Courtyard

8:00-9:30am Concurrent Sessions

Session 28: History and the Public Good

Cultural Arts Center (CAC) Room 302

Chair/Comment: Gary Scott Smith, Grove City College

Papers: "A Secular Occupation?: The Religious Roots of US Journalism"
William Thomas Mari, University of Wisconsin

"How the Early Twentieth-Century Campaign Against "White Slavery"
Can Help Us Understand Current Movements Against Human
Trafficking"
Kelli McCoy, Point Loma Nazarene University

"Christian Practices and Civil Discourse: What Role Can History
Play?"
Glenn Sanders, Oklahoma Baptist University

Session 29: Roundtable--The Role of Historians in Managing Institutional Change

Cultural Arts Center (CAC) Room 301

Chair: Christopher Gehrz, Bethel University

Panelists: Devin Manzullo-Thomas, Messiah College
Shirley Mullen, Houghton College
Mark Norris, Grace College

Session 30: Exploring Anglo and American Christianity in its Global Context

Cultural Arts Center (CAC) Room 304

Chair: David Lambert, Azusa Pacific University

Papers: "The Elements of Africa's Redemption': The American Lutheran
Mission to Liberia, 1860-1874"
Tim Grundmeier, Baylor University

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“The British, Buganda, and Bechuanaland: ‘Glocalization’ of Christianity in Nineteenth and Twentieth Century Africa”
Brendan Payne, Baylor University

“The Irony of Eschatology: Pentecostal Interpretations of Global Events During the Interwar Years”
Nicholas Pruitt, Baylor University

Comment: William Svelmoe, St. Mary’s College

Session 31: Protestants and Catholics Engage Biblical Authority in Antebellum America

Plaza Classroom 188

Chair/Comment: Dyron Daugherty, Pepperdine University

Papers: “Protestant Hermeneutics as Disguised Deism: Making the Case against Sola Scriptura in the 1837 Campbell-Purcell Debate”
Herbie Miller, University of Dayton

“‘No Bibles Allowed’: Perspectives on Catholic Approaches to Scripture in Nineteenth Century Convent Narratives”
Cassandra L. Yacovazzi, University of Missouri

Session 32: The Historian as Churchman

Plaza Classroom 190

Chair/Comment: Craig Kaplowitz, Judson University

Papers: “A Mentor and a Mentality: Richard Bushman and the Shaping of a Generation of Mormon Historians”
J.B. Haws, Brigham Young University

“Saints, Sinners and Scholars: Eamon Duffy’s Catholic Public History”
Christopher Shannon, Christendom College

Session 33: Roundtable—Mine Eyes have Seen the Public: Appraising the Many Publics of Randall Balmer’s *Mine Eyes Have Seen the Glory*

Plaza Classroom 191

Chair: Daniel Vaca, Brown University

Panelists: Edward Blum, San Diego state University
Jana Riess, Independent Scholar
J. Christopher Soper, Pepperdine University
Todd Brenneman, Faulkner University

Comment: Randall Balmer, Dartmouth College

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9:30-10:00 a.m. Morning Break

Philips Plaza Courtyard

10:00-11:30 a.m. Concurrent Sessions

Session 34: Professors, Prisoners, and the Polis: Engaging the Past in the Public Square

Cultural Arts Center (CAC) Room 301

Chair: Dwight Brautigam, Huntington University

Papers: “In God We Trust’: Teaching Faith In and Through the U.S. Capitol”
Fred Beuttler, Carroll University

“Teaching History Behind Bars: The Public Platform of a Texas Maximum Security Prison”
John Wilsey, Southwestern Baptist Theological Seminary

“Taking It To the Streets: Engaging Bad History in Public”
Warren Throckmorton, Grove City College

Comment: Jonathan Boyd, InterVarsity Press

Session 35: Beyond Empires: The Hidden Tale of Bartholomaeus Ziegenbalg—A Conversation

Plaza Classroom 188

Chair/Comment: Mark Noll, University of Notre Dame

Paper: “Why India Celebrates (but the West Forgot) Bartholomaeus Ziegenbalg”
Christopher Gilbert, Lampost Media

Session 36: Religion and the American Revolution

Plaza Classroom 189

Chair/Comment: Jeff Webb, Huntington University

Papers: “Pragmatic Radicals and Idealistic Conservatives: Methodist Liminality and Inter-Generational Conflict in the Revolutionary World”
John Ellis, Bemidji State University

“Luxury, Vice, and Virtue: The Intersection of Women, Consumerism, and Religion, 1750-1783”
Amanda Mylin, Baylor University

Session 37: Augustine of Hippo as Christian Historian

Cultural Arts Center (CAC) Room 302

Chair/Comment: Daniel Williams, University of West Georgia

“Augustine's Confessions and History”
Mark Cullum, Abilene Christian University

“Augustine's City of God: A Model for the Christian Historian?”
Nadya Williams, University of West Georgia

Session 38: Theological Inquiry in Christian Historiography

Cultural Arts Center (CAC) Room 304

Chair: R. Scott Clark, Westminster Seminary (California)

“At the Mercy of the Flesh: The Incarnation and Historical Reflection”
Mike Kugler, Northwestern College (IA)

“Faithful Historians, Reality, and Hope for the Generations”
Jerry Summers, East Texas Baptist University

Comments: Alister Chapman, Westmont College

Session 39: Roundtable—Christian Historians, Publics, and Book Publishing

Plaza Classroom 190

Chair: John Fry, Trinity Christian College

Panelists: John Fea, Messiah College
John Fry, Trinity Christian College
Robert Tracy McKenzie, Wheaton College
Eric Miller, Geneva College

Session 40: Early 20th Century American Fundamentalism

Plaza Classroom 191

Chair/Comment: William Trollinger, University of Dayton

Papers: “Remembering *The Fundamentals*: 1910-1915”
Paul Rood, Lecturer, Biola University

“Outside the Glory Barn: Billy Sunday's Revival Assistants, Their Ministries, and Urban Evangelism in Progressive America”
Jennifer Wiard, University of Missouri

“The University of Chicago *Fundamentalism Project* Revisited”
Judith Mendelsohn Rood, Biola University

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11:30 a.m.-1:00 p.m. Lunch
Philips Plaza Courtyard

11:30 a.m.-1:00 p.m. Western Regional Branch of the Conference on Faith and History Lunch Meeting (open to all)

Hahn Fireside Room

[Note: pick up your lunch from Philips Plaza Courtyard and bring it to the Fireside Room]

1:00-2:00 p.m. Plenary Session Four
Smothers Theater

Chair: Beth Barton Schweiger, University of Arkansas

Plenary Address: “Spread Hilaritas’: Writing History out of a Higher Satisfaction”
Charles Marsh, University of Virginia

2:15-3:45 p.m. Concurrent Sessions

Session 41: Navigating the Tensions between Faithful Scholarship and Serving Christian Constituencies

Plaza Classroom 188

Chair: Alicia Dewey, Biola University

Papers: “Facing ‘Christian America’s’ Sacred Ire: Can Christian Historians Successfully Bridge the Gap between Professional Integrity and Populist Constituency?”
Scott Culpepper, Dordt College

“Artists, Art Historians, Nudity, and the Evangelical Audience”
Rondall Reynoso, Graduate Theological Union

Comment: Derek Halvorson, Covenant College

Session 42: Moral Minorities in Christian America, 1850-1970

Cultural Arts Center (CAC) Room 302

Chair: Michael Hammond, Southeastern University

Papers: “For the Greater Glory of God: Daniel Berrigan and Catholic Identity in Crisis 1968-1971”
Prisca Bird, Baylor University

“Our Endeavor is to Avoid Slavery’: The American Sunday School Union’s Policy of Silence and the Redefinition of Evangelical Benevolence”
Elise Leal, Baylor University

“‘First Pick the Mote from Thine Own Eye’: The Christian Rhetoric of Racial Equality in the African American Press of the Great Plains, 1890-1900”
Paul Putz, Baylor University

Comment: David Swartz, Asbury University

Session 43: The Culture of the 20th Century Academy
Cultural Arts Center (CAC) Room 301

Chair/Comment: Christopher Shannon, Christendom College

Papers: “The Return of *In Loco Parentis*?: Students' First Amendment Rights vs. Modern Speech Codes”
Craig Forrest, University of Missouri

“Historians of Christianity in *Ecclesia* and in *Academia*”
Gregory Holmes Singleton, Northeastern Illinois University

“‘The Horror of Total Politics’: Philip Rieff's *Fellow Teachers* and Its Critics”
Matthew Stewart, Syracuse University

Session 44: The Christian Right and the Search for a Usable Past
Cultural Arts Center (CAC) Room 304

Chair/Comment: Gregg Frazer, The Master's College

Papers: “Popularizing a Usable Past: The Providence Foundation, Kirk Cameron, and the Legacy of Francis Schaeffer”
Charles Cotherman, University of Virginia

“Fallen Walls and Open Doors: An Analysis of David Barton as a Christian Historian”
Matt McCook, Oklahoma Christian University

“‘In the Stream of God's Sovereign Plan’: Providential History and Nostalgia in the American Quiverfull Movement”
Emily Hunter McGowin, University of Dayton

Session 45: Roundtable—Preparing the Next Generation of History Teachers
Plaza Classroom 189

Chair: David Zwart, Grand Valley State University

Panelists: Tim Hall, Central Michigan University
David Jackson, Lexington Christian Academy (Massachusetts)
Tom Okie, Kennesaw State University
Russ Smies, Central Wisconsin Christian School

Session 46: The Place of Mystery in Human Affairs

Plaza Classroom 190

Chair: Donald Yerxa, *Fides et Historia*

“Felicity and Mystery: A Paradox of Human Flourishing”
Wilfred McClay, University of Oklahoma

“Dare We, as Christian Historians, Recover Mystery?”
William Shea, Max Planck Institute for the History of Science, Berlin

Comment: John Wilson, *Books & Culture*

Session 47: Roundtable—25 Years Since the Fall of the Wall

Plaza Classroom 191

Chair/Moderator: Sharyl Corrado, Pepperdine University

Panelists: Paul Michelson, Huntington College
Richard Pierard, Indiana State University
Stephen Hofmann, Taylor University

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Helpful Information for Campus Visitors

- 1) Download the Pepperdine App to your smart phone to access an interactive, GPS-guided, campus map as well as other information for visitors.



- 2) Campus WiFi access is available. Connect to the “pepperdine” server and follow the instructions to register as a guest user.



- 3) Parking for the conference is at the Firestone Fieldhouse lot. See campus map on back cover for location.

- 4) Sights to see on campus:

- Alumni Park (at the corner of Banoswky Boulevard and John Tyler Drive): a grassy park where hundreds of flags are placed every September to remember those who lost their lives on 9/11/01
- Heroes Garden (in front of the Villa Graziadio on the Drescher Graduate Campus)
- Stauffer Chapel: the place where faith is expressed at Pepperdine. Its presence and its services of worship represent the Christian heritage and mission of Pepperdine University. From early morning until late at night, every day of the year, the Chapel provides a place of prayer, of contemplation, of worship and stands as a symbol of the vital connection between the life of faith and the life of the mind at Pepperdine University.
- Frederick R. Weisman Museum of Art: The current exhibit is “Environmental Impact: Selections from the Weisman Art Foundation.” Open Tuesday-Saturday 11AM-5PM.



Heroes Garden was created to honor the memory of Americans who lost their lives to terrorists on 9-11-01, and particularly to honor Pepperdine alumnus Thomas E. Burnett, Jr., who died on Flight 93.



Stauffer Chapel

Campus Map

