

ANNUAL COUNTRY MEETING



WHEN

Friday 6 November

9.30am for a 10.00am start

WHERE

Day: City of Mandurah, Tuckey Room

3 Peel Street Mandurah

**Dinner: Vergola Gardenside
The Peninsula (aka The Pen)**

1 Marco Polo Drive, Mandurah

FEATURING PRESENTATIONS ON • City of Busselton Coastal Adaptation Program • City of Mandurah Northern Beaches Coastal Protection Program • Planning for Water Guidelines for the Implementation of State Policy Planning Policy 2.9 Water • The Future of Regional Resource Recovery • Wadani Track + Technical Tours

DETAILS & REGISTER

[HTTPS://CVENT.ME/1VX50B](https://cvent.me/1vx50b)



PRICES

Please see the event website for the full range of options and prices.

OPTIONAL DINNER THURSDAY

The Bridge Garden Bar & Restaurant, 2 Pinjarra Road, Mandurah (Cnr Peel Terrace). **Venue subject to change.**

CORPORATE PARTNERS

Platinum: Graf Australia
Silver: Civic Legal & Asset Worx
Bronze: Level 5 Design
Partner: Public Works Engineering Foundation

ACCOMMODATION OPTIONS

The Sebel Hotel
The Atrium
Seashells
Mandurah Chalet Park