

# Ray County Junior Leader Application



**Complete Part I and turn it in to the Extension Office by the March 4-H Council Meeting.  
Complete Part II and turn it in to the Extension Office by the September 4-H Council Meeting.**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Approved by: \_\_\_\_\_  
Signature of Adult Advisor/Project Leader

Number of years as a Junior Leader \_\_\_\_\_ Project \_\_\_\_\_

**Part I**

When	What I will do	Completed

**Part II**

Answer these questions about what you did. (Hint: check the completed box)

Rank how these experiences helped you:

	High				Low
1. Self Confidence	1	2	3	4	5
2. Ability to work with children	1	2	3	4	5
3. Ability to organize	1	2	3	4	5
4. Public Speaking Skills	1	2	3	4	5
5. Ability to work with adults	1	2	3	4	5

Helpful Hint: Make a copy of this form and turn it in at the September 4-H Council Meeting.  
(Write on the back if necessary.)