

Ray County Outstanding Member Award



1. This award is offered to all youth age 8-11 in Ray County and is based on the score sheet.
2. A trophy will be award is presented to the top youth for each age at the Recognition Banquet.
3. All nominees will be recognized at the Banquet.
4. **Club Leader, Assistant Leader or Project Leader: In 100 words or less – tell why this nominee should receive the Outstanding Member Award. (Please write on a separate sheet of paper and attach to this form.)**

NAME _____ AGE _____ BIRTHDATE _____

ADDRESS _____ CLUB _____

MEMBER'S SIGNATURE _____ PARENT'S SIGNATURE _____

- 1) Two points for each year of 4-H work completed..... _____
- 2) Two points for serving as a member of the County 4-H Council this year _____
- 3) Two points if you served as a club officer this year _____
(President, Vice Pres., Secretary, Treasurer and Reporter only)
One point for any other office held _____
- 4) One point for each committee that you served on this year
(Example - Health, Community Service, Program, Cookie Sales, etc). _____
- 5) Two points for each project that you completed this year (Six points maximum). _____
- 6) Two points for giving a demonstration at a club meeting this year _____
- 7) One point for each 4-H activity participated in during the last year _____
List the activities on the back of this form. (Club or county picnics, County Fun Day, pizza parties, etc).
- 8) Five points for attending 4-H camp this year..... _____
- 9) Three points for each Project Award Application submitted (9 points maximum) _____
- 10) Two points for each county event or contest that you participated in this year _____
Demonstrations, Clothing Selection, Judging, Fashion Revue, Public Speaking, Shooting Sports
Add two points for each of these events that you participated in on the State level _____
- 11) One point for each County Fair exhibit (9 points maximum)..... _____
Two points for each State Fair exhibit _____
- 12) One point for each monthly club meeting attended this year _____

TOTAL SCORE

Due at the September 4-H Council Meeting

Reviewed 5/20