

**RAY COUNTY AMBASSADOR 4-H AWARD APPLICATION**

Name \_\_\_\_\_ Age (Jan.1):\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Number of Projects Completed \_\_\_\_\_

APPLYING FOR: AGE AS OF **JANUARY 1, 2019**

**8-13 year olds**

Jr. Ambassadors: Male      Female

**\*\*New:** Former Ambassadors may apply again after one year off.

**14 and Over**

\*\*Sr. Ambassadors: Male      Female

**Attended:**

- Regional Energizer
- 4-H Camp
- Teen Conference
- State 4-H Congress
- Citizenship Washington Forum
- National 4-H Congress
- Others (List):

Answer the follow questions in the space provide

A.     4 accomplishments you have made in 4-H this year.

B.     4-H projects completed this year.

C.     Club offices and committees served on.

- D. Leadership roles in 4-H (county and state).
  
- E. Demonstrations/public speaking given (club, county and state).
  
- F. State Contests you have participated in.
  
- G. Community Service you have done with your 4-H club.
  
- H. Your involvement in non 4-H activities (school, church, community)

On a separate page please write 2-3 paragraphs on **“What 4-H Means to You”**.

**Applications are due to the extension office by September 4-H Council Meeting.**